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O. S. V.
Outlook

STATION
O. S. V.

(By the Rev.
R. E. Kelly)

There Must Be a Voice Which Can Speak With Authority

German Scholar Writes Story of His Conversion

Intimate Account of His Thoughts Reveals Why Dr. Frederic Wagner Left Protestantism.

"The Christian Church today is suffering an incalculable loss of moral influence and spiritual power through its own confusion of action and thought. Much clashing of tongues and much confusion of tongues have made the various religious divisions dangerous and unhappy, through an inability to make the words of the Church unified and significant."

"In the individual Christian the inevitable result of such unmingled trumpeting has been that of bewilderment. It has been caused by uncertain thinking and conflicting loyalties. We all realize that one of the drawbacks of the times is that the ecclesiastical trumpets, instead of sounding the general assembly or the general alarm, are sounding out individualistic calls and secret signals, or are being commandeered to sound party slogans and to play party tunes."

"If Christian leadership could confine itself to giving intelligible sounds and definite orders as to the few really great things, and if it could subordinate itself to the role of a messenger of God, the response could be instantaneous and remarkable."

"The whole question of authority in religion is a difficult one, and the various ways in which religious authority is presented are highly controversial, ranging from imperialism to individualism. But it is becoming more and more evident that there must be both a speaking and a teaching church and that those who claim to speak for God must, for that purpose, subordinate their own personal views on religion to strong and clear messages of the Christian revelation and the Christian proclamation."

—Right Rev. John Newton McCormick, Protestant Episcopal Bishop of Western Michigan.

principally because of prejudices, to discover the only remedy. Their good common sense should teach them that the Almighty cannot look down from Heaven with favor upon the division and confusion which men have precipitated into what was once His united Kingdom. God is a God of order, of unity, of harmony, of peace and if the whole body of Christians are not united, if they have not the same concept of God, of His Church, of their destiny, of the means of salvation, it is because the "false christ and false prophets," which the Founder of Christianity declared would rise and deceive many, have been hearkened to and given encouragement."

The Bishop says: "The whole question of authority in religion is a difficult one. It is not a difficult one if its solution be sought with an open mind, and the Bishop himself perceives what the solution should be when he says: 'It is becoming more and more evident that there must be both a speaking and a teaching church.'"

Before taking leave of the world the Master did appoint a teaching body in His Church, and not only commissioned them to speak in His name, but declared that He would be with the same until the end of the world. On the other hand He made it very clear that every disciple of this teaching body must hear and follow."

If there would be confusion and disorder in any given country provided that there were no teachers to instruct people in secular matters, in things which make for success in this world, then evidently we must expect confusion in matters pertaining to the other world, unless the people have teachers and dependable ones."

But since the terms of salvation rest entirely with Him Who offers salvation, there can be no place for speculation; there can be no room for opinion; the revelation must be known

precisely as it was given and intended; and the expounders of the revelation must not only have God's backing, but be safeguarded from error in their teaching."

Holy Scripture makes this all too clear. But even if Holy Scripture were silent about it, common sense would dictate it."

If the Protestant bodies were split in two because their members in the south were not of the same mind as their members in the north in relation to the things for which the Civil War was fought, we are not surprised that, for national reasons, there should have been breaks from the Mother Church. But just as our nation has been united politically by the return of the secessionists. They owe this to Almighty God, Who was an innocent party to the controversy; they owe it to Christ, to Whom they are wont to profess loyalty; they owe it to themselves, because their best interests in eternity demand it. If it would be impossible to unite the people nationally, or even in any small community without the recognition of authority, how could it be expected that the people of the world should be united religiously if an authoritative teaching body be repudiated, and if a theory is advocated which permits every individual to be an authority unto himself."

Then in any program other than the one on which we lay emphasis the supernatural is entirely eliminated. But man's destiny is supernatural, hence the means must be of the same nature, and supernatural means are not within the power of any self-constituted organization to invent or dispense. They must be committed by God to an institution, and this institution must be empowered to delegate and commission as Christ delegated and commissioned the Apostles to dispense "the mysteries of God."

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"Why Go To Church"

Advertising Poster Prize Is Awarded.

HERE is a news-dispatch item which appeared recently in the daily papers throughout the country. The poster mentioned will presently grace the pages of many newspapers.

New York, Aug. 13.—First prize in the "why go to church" poster contest conducted by the church advertising group of the New York Advertising Club has been awarded to Robert Collier of New York and Joseph Franke of Brooklyn.

Collier wrote the text and Franke did the art work on the poster which will be used as a full page advertisement in newspapers throughout the country. A group of ancient British warriors are shown reclining before their chief.

The text follows in part: "Religion is derived from the Latin words 're' and 'ligo,' meaning 'to bind together.' And that is the whole purpose of religion—to bind people together for a common purpose."

"You want happiness, contentment, prosperity. You can't have these alone; you get them only as you help those around you to win them, too. So why not join with your neighbors in praying as well as in working for them?"

"Get the weight of a common aim, a common purpose, behind both your prayers and your work—go to church."

A word of comment, from the Catholic point of view, is certainly not amiss. In the first place Mr. Collier's latinity leaves much to be desired. If the word "re" means "together" as he translates it, the fact has hitherto escaped the students of the Latin language. "Re" means "back," and re-ligio means to bind back, i. e., to God. When Mr. Collier says that the whole purpose of religion is "to bind people together for a common purpose," he expresses the conception of the modern non-Catholic denomination with fair accuracy. But he leaves God out of it! Read his prize-winning text again, carefully. There is nothing in it about God, the service of God, the worship of God. It is all the service of humanity, happiness, contentment, prosperity. These things are most desirable, to be sure, and they are procured by and through the practice of religion. To say that they are "the whole purpose of religion" is to exalt incidental consequences into prime motives. But that is what non-Catholic religions do, and Mr. Collier's text is an epitome of what the average non-Catholic would tell you is his idea of religion.

Somewhat or other, the Catholic Church has not, these twenty centuries, felt the need of putting on a "Go-to-Church Sunday" campaign, and the Cross on the steeples of Catholic churches throughout the world seems to be a sufficient advertisement to fill those same churches several times every Sunday morning of the year, winter or summer, rain or shine. Is it not strange that, in their search for some means of rendering their Sunday exercises attractive, with all their efforts to fill their churches, these good people have never thought to inquire how Catholics accomplish the results they so much desire. We

Commenting on this series, Father Cavanaugh, of Notre Dame University, says: "The authors include the most learned ecclesiastics in the English-speaking world; they represent a variety of religious orders as well as distinguished diocesan clergy. The subjects there treated cover all the more important aspects of religious thought. The style is simple, direct and easy, yet it is severely and scientifically theological. Any ordinary intelligent Christian can read and understand it. Think of getting a book thus written, thus published, thus modern, thus important, for sixty cents!"

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(Continued on page four)

POPE INSPECTS LIBRARY



Pope Pius XI is shown making an inspection of the new Vatican Library in Rome. The building houses the most complete religious history in the world and in size and contents compares most favorably with the great Library of Congress at Washington.

Interesting Items From Everywhere

30TH EUCHARISTIC CONGRESS PLANS ARE FORMULATED

New York.—Plans for the thirtieth International Eucharistic Congress, which is to be held in Carthage, Tunisia, from May 7 to 11, 1930, are already well under way, according to information received through the medium of La Tunisie Catholique which recently published a descriptive outline of the program to be carried out. The general scheme of the Congress will follow to a great extent the plans carried out at Chicago, in 1926, and in Sydney, Australia, in 1928.

MSGR. SEIPEL MAY AGAIN BE CHOSEN AUSTRIA'S PREMIER

Vienna.—In Vienna and throughout Austria the prediction is being freely made that Msgr. Ignaz Seipel, Catholic prelate, who twice has headed the government of this republic, will be called upon before the coming of winter to take up the office of Chancellor for a third term. Those who profess to know say that conditions arising are such as to compel the summoning of the priest-statesman again to take the post of the head of the cabinet.

FAMILY PRAYERS LEAD TO CONVERSION OF MANY CHINESE

Kaying, South China.—Father John D. Gallagher of Dorchester, Mass., a Maryknoll missionary of the Prefecture Apostolic of Kaying in South China, writes that many conversions in this Mission among the Hakka Chinese have been brought about by the morning and night prayers of the Christians in common.

ST. RITA'S SCHOOL FOR DEAF MAKES SOME NEW RECORDS

Cincinnati, O.—Aside from being the only school for deaf in the United States recognized as a high school by the State Department of Education, St. Rita's School for the Deaf, here established two new records recently. The annual lay retreat for adult deaf drew the largest attendance since the retreat movement was inaugurated six years ago by the Very Rev. Msgr. Henry J. Waldhaus, Superintendent of the school.

The second record established was the attendance at the annual Labor Day Festival for the benefit of the school, which shelters and educates over one hundred deaf and speechless children. It was estimated that 25,000 visitors attended. The proceeds will be applied to reducing the debt on the new school which has attracted national attention.

CENTENARY OF SWEDEN'S APOSTLE, ST. ANSCHAR, NOTABLY CELEBRATED

Stockholm.—A hundred prelates, including two cardinals and three archbishops, accepted the invitation of Msgr. Muller, vicar-apostolic of Sweden, to participate in the commemoration of the eleventh centenary of St. Anschar's arrival in Sweden, and 700 pilgrims voyaged by boat to the Island of Bjorkoe in Lake Maelar where St. Anschar began his preaching of the Faith. There is no longer a church on the island, but Mass was celebrated on a temporary altar in the open air by Cardinal Faulhaber, Archbishop of Munich.

LEADING ANGLICAN TO BECOME CATHOLIC. IT IS ANNOUNCED

London.—One of the most noted of Anglican preachers, known throughout the country as "Father Vernon," has decided to enter the Catholic Church, it is announced in the press here.

It has been known for some time that the Rev. Vernon Cecil Johnson had been contemplating this step, but the news was considered too premature for publication pending his final decision.

MEXICAN RULING ON THE RIGHTS OF RELIGIOUS

San Antonio, Tex.—A circular to all State governments in Mexico, calling to their attention that the constitution of that country does not give to State authorities any power in religious matters other than the right to fix the maximum number of priests, has just been issued by the Secretary of Gobernacion, according to a dispatch in La Prensa, Mexican newspaper issued here.

CENTRAL VEREIN RAISING \$250,000 FOR LIBRARY

St. Louis.—The Catholic Central Verein of America is raising an endowment fund of \$250,000 for the erection of a library here as a memorial to its founder, Fred P. Kenkel, director, announced recently. The announcement followed publication of approval to the project voted at the convention of the New York State Branch of the Central Verein.

"Reformers" Are Having Their Halos Removed by Modern Historians

R. L. Duffus in the New York Times Book Review, Sept. 1, 1929.

RELIGIOUS reformers offer a tempting field to the modern biographer, with his shiny new instruments for laying bare men's souls. None could be more tempting than John Knox, that sainted Scotchman who was a Catholic priest at forty, who ran away from danger for half his life and toward it the other half, who, as a devout servant of the gentle Nazarene, believed in killing those who disagreed with him, who inveighed against the "infamous regiment of women" but loved nothing better than to be surrounded by devout and adoring females, and who at fifty-nine married a girl of sixteen. To use the jargon of popular psychology, Knox was primarily a walking inferiority complex. He probably loved the ladies as fondly as Bobbie Burns himself. His efforts to overcome his sense of inferiority and to suppress at least some of the manifestations of his interest in women made him a great religious leader. He changed Scotland, in many ways for the worse, in order to make John Knox more comfortable.

Muir is a Scotchman himself. . . . When Edward VI, a Protestant, came to the English throne, John Knox was released and had his brief period of governmental favor. He used it to quarrel with other members of the Church of England who, though agreeing with him on general themes, were not quite Knox. All his life he hated any earthly authority but his own. When Edward died and the Catholic Mary succeeded him, Knox was wild with rage, first at Mary for

upsetting his plans, second at himself for not remaining to become a martyr. From a safe location in France he wrote wild letters inviting the English to "assassinate their Queen."

He went to Frankfurt, preached there until the town became too warm for Calvinism, revisited Scotland, then under the rule of the Regent Mary of Guise, and then returned to live in Geneva for the greater part of two years. Geneva was at this time as nearly a copy of the Celestial City, according to the Calvinistic model, as Calvin himself could make it. "To sling was a crime, to wear clothes of a certain cut was a crime, to serve up too many dishes at a dinner was a crime, to dance at weddings was a crime."

Things were done boastfully in the name of God that a Klee of the modern Ku Klux Klan in its most irresponsible days would have been ashamed to do secretly. In sixty years 150 heretics were burned in Geneva. There was a place "for the strong and the weak, the learned and the simple, the humble and the arrogant, the ascetic and the sensual," but "no place at all for the merciful or the generous." But Knox liked it. He would have liked it better if he had been in Calvin's shoes.

Mary died and Protestant Elizabeth took her place. Knox, after some hesitation, went back to Scotland to battle with the Regent Mary. He battled with arms, with sophistries and with lies, in which respect he was certainly no worse than those on the other side and just as certainly no better. But he was rising to something like grandeur, savage and forbidding as it was.

"What is the Mass?" and How It Was Explained A Convert-Pastor's Experiences

By The Rev. J. R. Buck

Pastor of St. Joseph's Church, Salem, Ore. Author of "A Convert-Pastor Explains."

THE MASS (Continued)

THOSE farthest away here moved their chairs closer, giving evidence of the interest engendered, so I continued: "But all those ancient sacrifices were only the types of the great sacrifice of the New Law, from which, I might say, they derived their efficacy; just as the Old Law itself was a type of the New Law of Grace. The old sacrifices were but figures and shadows; they were insufficient; hence St. Paul says in his epistle to the Hebrews, as we read in the tenth chapter, 'It is impossible that by the blood

of oxen and of goats sins should be taken away. Wherefore it is (Jesus) cometh into the world. He saith: Sacrifice and oblation Thou wouldest not, but a body Thou hast fitted to me. Holocausts for sin did not please Thee. Then saith I: Behold I come. As if He should say: the blood of oxen and goats would not suffice for man's offences against God, therefore I come, that I may offer myself as acceptable sacrifice for the sins of the world."

"In Isaiah the first chapter we read, 'To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks

(Continued on Page Four)

FORT WAYNE DISTRICT NEWS

D. of I. Further Aid Of Foreign Seminary

Four Lyceum Attractions Planned—Week's Sale Held—Parties Are Popular.

In an effort to supplement the fund for the new addition to the Little Flower Seminary, conducted by the Holy Cross Fathers, at Bandhura, India, members of Our Lady of Victory Circle, Daughters of Isabella, Fort Wayne, are sponsoring a number of affairs. They include a series of four lyceum attractions under the auspices of the committee on entertainment, of which Mrs. Henry Kanning is chairman; a rummage sale which opened Monday, September 16, and closes on Saturday, and several card parties. The seminary was erected by the Circle and it is the wish of the D. of I. to make the project wholly their own. Miss Alice O'Reilly, Miss Grace Rising and Miss Marie Cunningham form the ways and means committee for raising the required amount for the seminary. They opened the rummage sale on Monday at 1214 Calhoun street. Others serving for the week included the following: Louise Laurent, Mrs. Catherine Hoffman, Mrs. Chester Pearson, Mrs. Catherine Bell, Mrs. Mary Hoy, Miss Anna Brink, Mrs. Nellie Ennis, Mrs. Julia Lubbing, Mrs. Anna Alt and Mrs. Harry F. Kennerk.

For the benefit of the seminary fund St. Charles' Mission Circle of St. Peter's church entertained at a card party at 2:00 o'clock Thursday afternoon at the home of Mrs. Philip Wyss, 2443 Oliver street. Pedro and pinochle furnished entertainment.

Miss Flora Perrey, custodian of the D. of I. Circle, in charge of the D. of I. cook book committee and proceeds of the sale will increase the fund for the seminary. For the same benefit the ways and means committee is planning a bake sale this season.

Lyceum attractions to be presented at the Catholic Community Center auditorium are announced by Mrs. Marie Klotz, regent. They are:

November 3—Loveless Twins. Victor recording artists.

November 22—Tobias Review. February 2—London Stock Co.

April 20—Comedy "Pigs."

Season tickets at a nominal price will be sold for the attractions, or tickets may be purchased singly. The proceeds over expenses will be added to the seminary fund.

The sum of \$76.55 was cleared at the social for the D. of I. Girls' Home, recently held there under the auspices of the entertainment committee. The same committee will give a card party at the Catholic Community Center Friday night, September 27. This is the monthly social night.

Plans are under way for the initiation of a class of candidates in the Daughters of Isabella in November.

St. Joseph's Nurses' Training Term Opens

Conducted by the Poor Handmaids of Christ, St. Joseph's Training School for Nurses, Fort Wayne, opened its new term on Monday with thirty-five probationers, an increase of ten over a year ago. The school has a total enrollment of eighty. Miss Olivia Ringling is superintendent and Miss Myrtle J. Harber, instructor.

Doctors on the medical staff and Poor Handmaids from St. Joseph's hospital form the teaching staff. The training school graduated its first class in 1921 and is progressing nicely. Another class of probationers will be admitted in the spring.

Devotion of 13 Hours Conducted at Auburn

Solemn closing of thirteen hours' devotion at the Immaculate Conception church, Auburn, of which the Rev. Leo A. Schetz of Garrett is pastor, was the occasion of impressive and largely-attended services Sunday evening. The Rev. John M. Schmitz, rector of St. Charles' church, Peru, gave the sermon on the "Holy Sacrifice of the Mass." Father Schmitz was pastor at Auburn ten years, leaving in 1910 and in opening his sermon voiced his pleasure on returning to his old parish.

Attend Sacerdotal Jubilee at Delphos

The Rev. Henry A. Hoerstman, pastor of St. Andrew's church, and the V. Rev. Mgr. Charles T. Thiele, rector of St. Peter's church, Fort Wayne, returned Tuesday evening from Delphos, O., where they attended the sacerdotal golden jubilee of the Rev. Mgr. Frederick Rupert, rector of St. John's church. Many prelates and priests were present on Tuesday morning at the Solemn Mass of Thanksgiving celebrated by the jubilarian and which was followed at the noon hour by a banquet in his honor. A prelude to the solemnities was the grand organ recital given Monday night on the new organ recently installed in St. John's church.

Father Hoerstman of Fort Wayne is a native of Delphos and early attended the services in the same church at which the jubilee was celebrated. Mgr. Rupert has many friends in Fort Wayne and has officiated at the closing of Forty Hours' Devotion and other ceremonies at St. Andrew's in this city.

Cathedral Organist Leaving for Evanston

Frederic C. Binder to Retire From Duties in Fort Wayne After Eleven Years

Prof. Frederic C. Binder, organist and choir director at the Cathedral of the Immaculate Conception, Fort Wayne, for a period of 11 years has accepted a similar position at St. Nicholas church, Evanston, Ill., of which the Rt. Rev. Mgr. P. L. Beidermann is rector.

Prof. Binder is a graduate of St. Vincent's College, Beatty, Pa., and also spent one year at the University of Louvain in Belgium. He is a former instructor in music at the University of Notre Dame; was organist for several years at St. Peter's, Fort Wayne; also taught public school and grade schools in Plymouth, Pa. The Cathedral is losing a competent organist and choir director and his many local friends regret his departure with regret though extending him good wishes in his new field of labor. He is leaving the city October 1, and will shortly after be joined by his family. They reside at 628 Walnut street. A new organist for the Cathedral has not yet been secured.

Work on the new organ being installed in the Cathedral is progressing but it will be late in October or possibly November before it is in readiness. The summer schedule for Sunday services has closed in all of the Fort Wayne churches and high Masses were resumed last Sunday at the Cathedral. Prof. Binder accompanied the men's choir on the small organ.

Plan Precious Blood Club Comedy Oct. 6-8

Coached by the Rev. Urban Landolt, C. P. P. S. assistant at the Church of the Most Precious Blood, Fort Wayne, members of the parish Social and Dramatic club are preparing for the presentation of "Watch Your Step, Wilton." This is a bright and merry three-act comedy of the sunny south by Eugene J. Waffer. Announcement is made by the director that the play will be given on Sunday, October 6, matinee and night and on Tuesday night, October 8. Proceeds will supplement the new school building fund.

Clarence Martin appears in title role of Martin, members of the cast including: Charles Yerrick, Paul Thompson, Floyd Lesh, Lucile Jordan, Helen Kraft, Mildred Magers and Roma Linneman.

For the entertainment of the members of the club a delightful social program was held in the school hall Wednesday night, September 18. Paul Thompson, chairman of the committee in charge, was assisted by Mary Alice Williams, Roma Linneman, Vernice Otte and Vincent Murphy. Featuring the evening's program "Diplomatic Bridget," a one-act comedy by Mary Davis, was presented by the following cast: Mildred McGrath in the role of Bridget; Louis Uecker, Valeria Johnson, Karl Keller, Eugene Morel and Agnes Vachon. After the play, card games were enjoyed and luncheon served.

A card party for the new school fund was given Friday afternoon, September 20, in the school hall. Pedro, pinochle and bridge were played. Mrs. Margaret Corbett, Mrs. George Schimmler, Mrs. William Geary, Mrs. Edward Newhouse and Mrs. Pius Bonafant were hostesses.

A benefit bridge party for the new St. Jude's parish, Fort Wayne, of which the Rev. John A. Dapp is pastor, was given at Sharon Terrace school, Pemberton drive. The social function was largely attended and is one of a series of parties scheduled. Members of the committee in charge were: Mrs. John Ueber, Mrs. T. M. Farrell, Mrs. Joseph Parrot, Mrs. Clara Parrot, Mrs. Al. Zickgraf, Mrs. Mary Foohey, Mrs. Frank Wemhoff, Mrs. John Hlker and Mrs. George Geerken.

St. Vincent's Orphan Picnic Great Success

D. of I. Serve Meals to 1,300 at Outing—Sewing Society Is in Charge of Booths.

Poor Handmaids of Christ at St. Vincent's orphanage, Fort Wayne, assisted by the Daughters of Isabella and St. Vincent's Sewing Society, sponsored on Sunday one of the most successful annual picnics held at the institution. Hundreds attended the outing and were liberal in their patronage of the meals and stands.

Beginning at 11:30 a. m. and continuing until about 2:00 p. m. the D. of I. served approximately 900 chicken dinners in the home dining rooms and the children's play house. Nearly four hundred guests enjoyed the chicken salad supper at 5:00 o'clock, besides which large numbers were provided with refreshments after each meal.

The Rt. Rev. Bishop, who is deeply interested in the welfare of the children, the majority of the Fort Wayne clergy and neighboring pastors attended the celebration held in behalf of the orphans. The older girls assisted in the dining rooms, the small ones participating in the festivities. All, however, were afforded recreation and were remembered by friends with candy, crackerjack and ice cream. Visiting priests included: The Rev. Francis P. Faust, New Haven; the Rev. J. Nicholas Algeier, Bensenville; the Rev. Victor Magram, Yoder.

Mrs. Marie Klotz, regent of Our Lady of Victory Circle, was chairman of the D. of I. in charge of the dining room and kitchen. Mrs. George Parrot was general chairman for the Sewing Society, which was in charge of the stands. Several well-known Catholic laymen were also prominently active during the afternoon and evening in assisting the ladies.

Through the generosity of the Rev. Charles E. Girardot, pastor of St. Joseph's church, Frank Ennis, an elaborate display of fireworks at 9:30 o'clock closed the annual picnic.

Work on the new organ being installed in the Cathedral is progressing but it will be late in October or possibly November before it is in readiness. The summer schedule for Sunday services has closed in all of the Fort Wayne churches and high Masses were resumed last Sunday at the Cathedral. Prof. Binder accompanied the men's choir on the small organ.

St. Andrew's 40 Hours Opens September 22nd

Announcement is made by the Rev. Henry A. Hoerstman, pastor, that the Devotion of Forty Hours will open in St. Andrew's church, Fort Wayne, Sunday, September 22. Members of the Holy Name Society will receive Holy Communion in a body at the 8:00 a. m. Mass. Holy hours for parish societies will be observed in the afternoon. Evening services at 7:30 o'clock will be held Sunday, Monday and Tuesday.

The Rev. Anthony Proddatt, O. M. C., pastor of St. Benedict's church, Terre Haute, has been secured for the conduct of the devotion. He is reputed to be a speaker of considerable ability. St. Andrew's is the first of the Fort Wayne parishes to hold the devotion this season. Many of the clergy will assist at the solemn closing on Tuesday evening.

C. C. H. S. Roll Growing, Begin Gym Exercises

Three additional Freshmen, increasing the list to 91, have been enrolled at the Central Catholic High School, Fort Wayne. The total enrollment is now 240, the largest in the history of the school, and fifteen in excess of the number for the first week a year ago. Freshmen and Sophomores are required to take physical education and they have started their exercises under the direction of the training staff at the Catholic Community Center.

Additional students, members of the Alumni of C. C. H. S., have entered colleges and universities. Robert Griebel of the class of 1929 has entered Detroit University, Detroit, Mich. Harold Rauner, class of 1928, is a Freshman this year at John Carroll University, Cleveland, O., and Carl Perignot, who resumed his studies there, Robert Ennis is enrolled at the University of Notre Dame. James Studer of the class of 1927 left Monday for Cincinnati, to resume his studies at the University of Cincinnati.

Joseph Hoog, Joseph Logan, Clarence Romary, Edward Shea and Herbert Shea left during the past week for St. Viator's College, Bourbonnais, Ill., to resume their studies.

Laporte K. of C.s Elect New Officers

R. X. Schumacher has been elected Grand Knight of the Laporte Council of Knights of Columbus, succeeding H. J. Russell.

Other officers have been named as follows: C. A. Schroeder, deputy grand knight; Ernie G. Ribordy, chancellor; Clarence Bance, recording secretary; Bert Kerr, treasurer (re-elected); A. J. Wassman, warden (re-elected); A. J. Satkowski, inside guard; Edward Schroeder and Leo Lentz, outside guards; William E. Leahy, trustee for three years. The officers will be installed October 10th.

VANDALS DESECRATE CATHOLIC GRAVES IN SALEM, MASSACHUSETTS

(Continued from Page One)

cious destruction must be the work of maniacs, bigots or atheists. Wherever the crosses, Christ's emblem of love for all mankind, was found, it was torn from its pedestal and wrecked. Statues of the Virgin Mary were ripped from their pedestals and destroyed.

"Can it be possible that perpetrators of these ghastly acts are to escape detection? It is sincerely to be hoped that police pursuit of the guilty ones will be successful and that the courts will remove from our midst the demons whose inclination leads to such cowardly, dastardly deeds."

The Boston Post declared editorially: "Just what possessed the vandals who made such sorry work of it at St. Mary's cemetery at Salem may never be known. To have mutilated and overturned more than 100 gravestones and monuments; to have desecrated the burial places of priests, nuns and prominent parishioners; to have smashed the avenue markers and thrown them around indiscriminately—all this bespeaks the lowest and most abandoned minds."

"There is nothing worse than vandalism in these places where the dead repose. There is nothing that demands swifter and more condign punishment, and any decent citizen will hope that the perpetrators of the outrages get it."

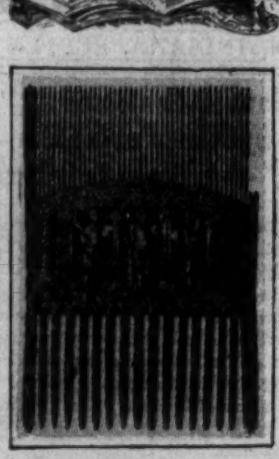
"The moral feeling of the people of Salem is said to be greatly shocked, and no wonder. The amazing thing about it is that human beings could be found sufficiently depraved to invade 'God's Acre' for such purposes of wreckage and destruction."

DELEGATES TO POOR HANDMAIDS' MEETING IN GERMANY

Thirteen Poor Handmaids of Jesus Christ, delegates to the conference of the six years' Deutscher, Germany, at which the election of a Mother General takes place, are presented in the group at the Pennsylvania depot, Fort Wayne. Headed by Mother Thibatha, provincial of the community, who resides at the motherhouse at Donaldson, eleven of the number boarded the special car at Plymouth, Ind., and were joined in Fort Wayne by Sister Josephine, superior of St. Joseph's hospital, and her companion, Sister Augusta, floor supervisor.

Sailing on the S. S. Bremen of the North German Lloyd at midnight, the Poor Handmaids landed last Wednesday and are now at Dermbach. The personnel of the party has already been announced. The Poor Handmaids expect to be absent between two and three months and during this time will also have an opportunity of meeting their relatives in Germany. For some of the Sisters it is their first trip home in 25 years.

This Week in CATHOLIC HISTORY



The 750th anniversary of the death of St. Hildegard is being observed this week at Borgen on the Rhine in Germany with a great festival. Among the exhibits of books, manuscripts and keepsakes is a comb of St. Hildegard pictured here.

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BLACK MONKS TO BUILD MONASTERY AND SHRINE AT NEWTON, N. J.

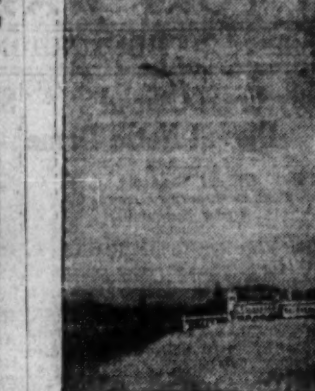
Great Artist Presents "Vision" In Work Dedicated to "Little Flower"

Newton, N. J.—The Very Rev. Fr. Michael Heinelein, O.S.B., Prior of the Little Flower Monastery, conducted here by the Benedictine Fathers, announced plans recently for the erection of a new shrine church and novitiate.

The above illustration is reproduced from a preliminary drawing presented to the Benedictine Missionaries at Newton by one of America's great artists, a distinguished Catholic, whose name cannot be disclosed at this time. Father Michael would hint at his identity only by saying that the artist's works are on view in most of the world's museums, including the famous Luxembourg Gallery in Paris, where only a few of America's foremost painters and sculptors are represented.

Not all of the buildings shown above are to be built at once. The present plans call for the simultaneous construction of the tower of the Priory Church and the Novitiate where Fathers who belong to the Benedictine Congregation of St. Odile will train American priesthood students for the Foreign Missions. The present Little Flower Shrine, constructed less than five years ago by the monks who dedicated their labors to St. Therese of Lisieux because of her early Benedictine training and great devotion to the Missions, has already been crowded beyond its capacity on numerous occasions by thousands of pious pilgrims from New Jersey, New York, Pennsylvania and other States.

An idea of the size of the new Shrine may be had from the fact that the tower structure will occupy more than three times the area of the present chapel. The nave of the church is to be built later. The building indicated on the left of the belfry, from which the chimneys will peer the Angelus hours far over the lovely wooded hills of northern New Jersey, will house the



Benedictine postulants and novices, and will also serve temporarily as a cloister for the Fathers and Brothers. At a later time the other monastic structures shown in the artist's vision will be erected.

The new buildings will rise on an elevation forming part of the farm belonging to the present monastery acreage, which was acquired by the Benedictine Fathers five years ago and which has since been turned into a self-supporting dairy farm. The stone for the buildings will be quarried on the grounds and, according to true Benedictine custom, a number of the Brothers who are skilled stone masons will cut and shape it with their own hands.

For this reason the cost of building the new monastery with its Priory Church—the Little Flower Shrine—will be unusually low. Only \$100,000 is needed at this time and Father Michael hopes that enough friends of the Benedictine Missions and clients of the Little Flower will send their offerings from all parts of the United States to enable the immediate consummation of the plans outlined by him.

The Monastery is situated just outside of Newton on the State highway leading from Netcong to Dingman's Ferry and can be reached by automobile from New York, Newark, Trenton, Philadelphia, Wilkes-Barre and Scranton in less than three hours. The train journey on the Delaware, Lackawanna & Western R. R. is still shorter.

A Constant Novena to St. Therese is being conducted by the Benedictine Fathers at the Little Flower Monastery at Newton where petitions may be sent to the Very Rev. Fr. Michael Heinelein, O.S.B., Newton, N. J. Prior Michael will gladly mail to those requesting it an illustrated booklet entitled "Glimpses of Benedictine History and Why Father Michael Founded the Little Flower Monastery at Newton, N. J."

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Priest to Paint the California Missions For Vatican Museum

San Francisco.—Landscape paintings of California's historic missions, placed on canvas by the gifted hands of an Italian priest-artist, will become a part of the Catholic Church art treasures at Rome.

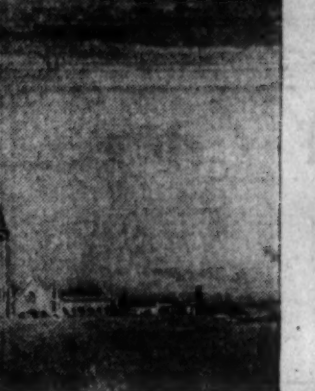
Plans for the series of subjects to be painted at the request of Pope Pius XI were revealed recently when the noted clergyman and artist, the Rev. Lorenzo Capinani, arrived here from Los Angeles. He said:

"The picture will include all the missions, and many other of your incomparable beauty spots. Nowhere in the world, even in Italy, is there such an abundance of beauty and material as in California."

Father Capinani has been traveling over the world by special dispensation from Pope Pius during the past two years. While in Los Angeles he executed commissions for many celebrities of the film world. Virtually all proceeds from his work are given to charity and to provide tuition for young art students.

Father Capinani is "on location" in San Francisco selecting the landscapes he will paint here for the Rome exhibit. He will depart for Rome within a few days where he will paint the Vatican Gardens.

When that important commission has been completed he will return to California to commence work on the Mission series.



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Morris Plan Bankers Hold Convention

The Morris Plan Bankers Association is celebrating its tenth anniversary and the twentieth anniversary of the founding of the Morris Plan of Industrial Banking at White Sulphur Springs, West Virginia, on September 23, 24 and 25. Mrs. Grace D. Binder, assistant secretary of the Fort Wayne Morris Plan company, has been elected to represent the Fort Wayne company at this convention.

Representatives from Morris Plan banks serving more than 145 of the largest cities in the country will attend the convention. These institutions have loaned more than \$125,000,000 and have accumulated savings accounts in excess of \$90,000,000.

Speakers at the convention will include Dr. Julius Klein, Assistant Secretary of the United States Department of Commerce, Governor William G. Conley, of West Virginia, and other speakers of national repute.

FRANK MUNGOVAN FUNERAL DIRECTOR

HARRY ZUMBRO, Assistant PRIVATE AMBULANCE FUNERAL CHAPEL 2114-2116 Calhoun Street FORT WAYNE, INDIANA Phone 11-1319

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OUR SUNDAY VISITOR

FORT WAYNE DIOCESAN EDITION

Issued Weekly by Our Sunday Visitor Press, Huntington, Ind.
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HUNTINGTON, INDIANA, SEPTEMBER 22, 1929

1415 West Washington Blvd.
 Fort Wayne, Indiana

Members of My Entire Family:
 Since your Bishop not only has an interest in you equal to that of the pastor
 whom he places directly over you, but shares with the pastor a heavy responsibility
 for your spiritual welfare, you will not wonder why he solicits admission to your home once
 a year in order to address you personally. Every Bishop would undertake the
 same thing if he had the facilities of a modern printing plant such as your Bishop
 has.

Now, may your Bishop not ask that you receive his paper with a warm welcome
 and that you and your children read it with punctual regularity?
 It may be true that you take either Catholic papers and magazines, but your
 Bishop's paper, the cheapest and the best of all, must take precedence over all
 others.
 The Holy Father directs me to tell you that he wishes all who read OUR
 SUNDAY VISITOR to read it every day, and that he wishes all who read it to
 be general readers of the whole under the guidance of the Holy Spirit.
 With many thanks for the welcome which you extend to me week after week
 to address you, I am

Yours paternally in Christ,
+ John Francis Noll
 Bp. of Ft. Wayne

Ever since our Divine Saviour told His disciples: "If any
 man will come after Me, let him deny himself, take up his
 cross daily, and follow Me", sacrifice has been a distinguish-
 ing mark of His true followers. We find His Apostles going
 forth to preach His Gospel to the world, though they knew
 that a world, hostile to them and the teaching which they
 pronounced, would put them to death. The very men and
 women, whom they received into the Christian religion, were
 hunted down as wild beasts; they were tortured and put to
 death in the most atrocious manner, because they chose to
 follow Christ Crucified. Theirs was the supreme sacrifice.
 On through the centuries we find the spirit of sacrifice
 prevailing, for scarce had the persecutions completed their
 toll of human life and suffering, when holy men, tired of the
 world, and its frivolities, went out into the desert that they
 might the better commune with God. Theirs was a sacrifice
 that entailed the giving up of home and association with those
 they loved. In the wake of these lowly hermits came Monas-
 ticism. The sanctity of the hermits of the desert, the silent
 worshipping of the Lord, attracted others to them and soon
 communities arose, composed of men seeking the greater
 honor and glory of God and the salvation of their souls ob-
 edient to the same rules, observing the same vows, and practis-
 ing the sacrifices that the life of a religious demands.

In our present day, in our heedless rush for material
 things, we sometimes fail to note the sacrifices of men and
 women, who dedicate themselves to the service of the Lord.
 Perhaps by far the greater number of these will not be asked
 to make the supreme sacrifice of dying for their Faith, yet the
 personal sacrifices which they make are indeed most pleasing
 to God and warrant hope of an eternal reward.

The average worldly looks upon a life of sacrifice as
 foolish. The devotee of pleasure, though his rule of life might
 not be expressed in the word and manner of the Romans who
 said: "Eat, drink and be merry, for tomorrow you may die",
 but leads a life that fulfills the pagan scheme of exist-
 ence. To him, the sacrifice of the nun or the brother or the
 priest appears foolish in the extreme. As a matter of fact,
 the daily life of the Catholic, with the sacrifices it entails,
 appears uncalculated for to the unmortified. Our days of fast
 and abstinence, our season of penance and prayer during Lent,
 the Advent season, preparing our minds for the anniversary
 of the Saviour's birth, our holidays of obligation, bringing with
 them the necessity of attending early Mass for thousands of
 toilers, our obligation to assist at the Holy Sacrifice on the
 Lord's Day when others are sleeping or on pleasure bent, all
 these, and the many sacrifices Catholics are called upon to
 make, appear useless and silly to many of their companions.

That a life of sacrifice is not foolish but most necessary
 if one would please God, is proved by the very words of our
 Saviour Himself Who bids us deny ourselves, bear our crosses
 and follow Him. St. Paul, the great Apostle of the Gentiles,
 told his converts the sufferings he had endured and sacrifices
 made, not because he was of a boastful nature but to show
 them that their love for God was measured by their willing-
 ness to follow Him whether it be in sunshine or shadow, in joy
 or tribulation.

We must not be misled by the glib tongues of those who
 would attempt to dissuade us from a life of self-denial. The
 crown in the athletic contests of the Greeks, or in the contests
 of today is not awarded to the unmortified, reveling in luxury,
 but to the one who is trained to the minute, whose self-denial
 permits him to call upon his reserve strength for the final
 spurt. And we, who are striving for the incorruptible crown
 of which St. Paul speaks, we, too, must run the race and to
 run it successfully, we must condition ourselves by sacrifice.

The Sacrament of Penance is the object of reverence and
 appreciation on the part of Catholics who understand it and
 have partaken of its consolation. Others unacquainted either
 with the divine origin or the consoling effects of this holy Sac-
 rament, question the priest's right to forgive sins. The first
 eight verses of Chapter nine in the Gospel of St. Matthew,
 point out that our Saviour performed a miracle in proof
 of His power to forgive sin. Because the Scribes thought Him a
 blasphemer, our Lord said it was as easy to heal the malady of
 sin as it was to cure the man and bade him: "Arise, take up
 thy bed and go into thy house." Our Saviour performed
 this miracle to prove to the Pharisees that He had the power
 to forgive sins. This same Saviour bade His Apostles to for-
 give sin and told His Apostles that He sent them forth, "As
 the Father hath sent Me." He told them: "Whose sins you
 shall forgive, they are forgiven them, and whose sins you
 shall retain, they are retained."

Naturally, our Lord intended that we of the twentieth
 century should have equal opportunity with those of the
 second century of gaining salvation, hence the Sacrament of
 reconciliation, as necessary today as it was in the second cen-
 tury, is continued through the power given to His Apostles
 and then in turn to the Bishops and their assistants, the
 priests, through the rite of Ordination.

Readers Speak to Readers

San Diego, Calif., Aug. 27, 1929
 Editor Our Sunday Visitor:

The enclosed cutting from The Tid-
 ing in London is interesting in
 that it reflects the man himself.
 "One of the simplest monuments
 to be found in London is that which
 has just been unveiled in St. Patrick's
 Cemetery, Leytonstone, over the grave
 of Father Philip Fletcher, co-founder
 of the Guild of Our Lady of Ransom
 and pioneer of the outdoor process-
 ions now held throughout the year in
 all parts of England."

"It was Father Fletcher's own wish
 that the memorial should be simple."
 Father Fletcher was an Anglican
 curate in Brighton, on the south coast
 of England. When he left his church
 to embrace Catholicism, forty of his
 congregation left with him.
 In spite of what would be called
 here a "homey" face, and a serious
 impediment in his speech, he had an
 amazing power of leadership. In a
 country that has a State Church, and
 always threatening rain, and with hos-
 tile "Kensitists" agitating in a way
 one has never seen here from anti-
 Catholics in fifteen years, Father
 Fletcher feared nothing and nobody.
 He preached to outdoor crowds, and
 led processions that the police respect-
 ed, and no one interfered with.
 I belonged to that Guild of Ransom,
 and have taken part in those process-
 ions, and cannot help feeling what a
 great pity it is that out here, with all
 our natural setting for such demon-
 strations, and the crying need for
 what they signify, we have nothing of
 this kind in sight.

Father Fletcher was poor, with one
 pair of shoes. He gave up everything
 to become a Catholic, then devoted his
 life wholeheartedly to bring converts
 into the Church.
 CARRIE A. CASSIDY.

San Rafael, Calif., Aug. 11, 1929
 Dear Rev. Father:
 "A Catholic's Appreciation of Her
 Faith" in today's issue is in my hum-
 ble opinion, one of the most remark-
 able articles printed in O. S. V.
 Would it be possible to have it
 printed in pamphlet form for wider
 distribution? Lucid, pleasing and
 satisfying, I believe it would appeal to
 the average reader anywhere; and
 thereby accomplish more good than a
 fuller or more profound treatise on
 our Faith.
 Trusting this may be accomplished,
 and with many thanks to the writer
 of the marvelous little article.
 I am,
 Gratefully yours,
 ANNA C. R.

Urbana, O., Sept. 10, 1929
 Dear Editor:
 I am enclosing herewith an article,
 that appeals to me greatly, and I know
 of no Catholic periodical that is read
 by Protestants to as great an extent
 as is Our Sunday Visitor, and for that
 reason I would like to see it copied
 and lamba. . . bring no more vain
 oblations," read Miss Saunders from
 the Bible which she then had. "Did
 God not abolish sacrifices altogether in
 this?"
 "Quite the contrary," I said. "For
 He clearly predicts, by the mouth of
 the Prophet Malachias, that the im-
 molations of the Jews would be suc-
 ceeded by a clean victim, which would
 be offered up, not on a single altar (as
 was the case in Jerusalem), but in
 every known part of the world. Listen
 to the significant words addressed to
 the Jews by this Prophet, and I turned
 to the Book of Malachi. "I have no
 pleasure in you, saith the Lord of
 Hosts—neither will I accept an offer-
 ing at your hand. For from the rising
 of the sun even unto the going down
 of the same, my name shall be great
 among the Gentiles; and in every place
 incense shall be offered unto my name,
 and a pure offering; for my name
 shall be great among the heathen,
 saith the Lord of Hosts."
 The silence was pregnant. Then
 Mrs. Smith asked, "Was this prophecy
 ever fulfilled? It would indicate that
 everywhere at all times this accept-
 able sacrifice was to be offered."

"The question is most pertinent,
 and if you will permit me to quote—
 not very accurately, however—I will
 give what Cardinal Gibbons most lucid-
 ly says in his excellent book, 'The
 Faith of Our Fathers,' and I con-
 tinued: "We may divide the inhabi-
 tants of the whole world into five dif-
 ferent classes, each class professing
 a different form of religion. They are
 Pagans, Jews, Mohammedans, Protes-
 tants and Catholics. Now we shall not
 find this clean oblation among the Pa-
 gan nations, for they worship false
 gods, and consequently cannot have
 any sacrifice pleasing to the Almighty.
 Nor among the Jews, for they have
 ceased to sacrifice altogether, and the
 words of the Prophet apply not to the
 Jews but to the Gentiles. Not among
 the Mohammedans, for they reject
 sacrifices also, as do the Protestant
 sects. Therefore it is only in the Cath-
 olic Church that this glorious prophe-
 cy is fulfilled, for whithersoever you
 go, you will find the clean oblation
 offered on Catholic altars. And it is
 this sacrifice, the Mass, which is of-
 fered every day, and the Church pre-
 scribes that the priest must be fasting
 from the midnight before, when he
 offers the sacrifice."

I then explained how Christ insti-
 tuted this new sacrifice, the Mass, on
 the evening before His Crucifixion,
 and commanded that it should be con-
 tinued; how the bread and wine, at
 the consecration, by the words of the
 priest and in virtue of the power of
 Christ, are converted into the body
 and blood of Christ: transubstantia-

tion, of course—the going over of the
 substance of bread and wine into the
 substance of the body and blood of
 our Lord Jesus Christ—and many an-
 gles of the question were brought out.
 "Do I understand that the sacrifice
 of the Mass—the consecration of the
 bread and wine into the body and
 blood of Christ, and the oblation of
 this body and blood to God, by the
 ministry of the priest, is the perpetual
 memorial of Christ's sacrifice of the
 cross?" asked Dr. Boyd.

"Yes, Doctor, the sacrifice of the
 Mass is identical with the sacrifice of
 the cross, both having the same vic-
 tim and High Priest—Jesus Christ.
 The only difference is in the manner
 of the oblation. Christ was offered up
 on the cross in a bloody manner; on
 the cross He purchased our ransom,
 and in the Eucharistic sacrifice the
 price of that ransom is applied to our
 souls. Thus you see all the efficacy
 of the Mass is derived from the sacrifice
 of the cross."

"I am very ignorant of anything
 pertaining to your church, Father,"
 remarked Mrs. Harris, "but it has al-
 ways had a certain attraction for me.
 It is so solemn and—peaceful—and
 I always feel strangely when I at-
 tend your services. Perhaps it is be-
 cause of this sacrifice. May I ask when
 this sacrifice was first offered and by
 whom?"
 "Will you, kindly turn to the eleventh
 chapter of St. Paul's Epistle to the
 Romans and read commencing with
 the twenty-third verse?" I asked.
 Mr. Potter who had the Bible in
 his hands. He did as requested and
 read, "The Lord Jesus the same night
 in which He was betrayed, took bread;
 and when He had given thanks, He
 brake it, and said, Take eat; this is
 my body, which is broken for you;
 this do in remembrance of Me. After
 the same manner also He took the cup,
 and when He had supped, saying,
 This cup is the new testament in my
 blood; this do ye, as oft as ye drink it,
 in remembrance of Me. For as often
 as ye eat this bread and drink this
 cup, ye do show the Lord's death till
 He come. Wherefore whosoever shall
 eat this bread, or drink this cup of
 the Lord, unworthily, shall be guilty
 of the body and blood of the Lord."

"Well, to one unacquainted with the
 beliefs of your church, the Mass seems
 very strange. But surely the last
 words of the text you have just read,
 would seem to imply that the com-
 munion—I believe you call it—which
 we Protestants receive, is quite dif-
 ferent from what the text would im-
 ply. We receive it as bread and wine,
 and surely it is not miraculous. Nei-
 ther could I persuade myself I was com-
 mitting sacrilege, no matter how I
 received it," and Mrs. Harris looked
 about to see what others thought.
 (?) to be Continued.

Subscribe for Our Sunday Visitor, 75c the year;
 \$2.00 for three years; \$10.00 for Life.

OUR SUNDAY VISITOR does not
 beg, but it is willing to accept any-
 thing you may care to give for



The Catechists' Training
 School.

A Little From Many Helps
 The Cost of the Catechist Training
 School—\$245,000.00.

Balances Due \$56,897.12

Besides carrying the debt on the
 building, OUR SUNDAY VISITOR
 maintains the school at a cost of
 \$20,000 a year.
 Send all donations to OUR SUN-
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 year subscription to THE MISSION-
 ARY CATECHIST will be mailed.
 This monthly magazine tells all about
 the work of the Missionary Catechists.

Hundreds of workers are needed for the
 extensive field, and hundreds of zealous
 young ladies should answer the call.
 Our Catechist Training School, located
 just outside of Huntington, Indiana, is
 in full operation. Its purpose is to train
 young ladies between the ages of 20 and
 28 for Home Mission work principally
 among the Spanish-speaking population in
 the southwest of our own country. These
 people, Catholic by baptism, need Cate-
 chists among them as well. Conditions for
 entrance into the Society of Missionary
 Catechists are simple. A sincere, self-
 seal for the salvation of souls, good
 health, and a fairly good education. No
 dowry required.

HOW TO SUPPORT THE WORK.
 A donation of \$300.00 will support a
 Catechist in training, or \$25.00 per month;
 an offering of any amount will help towards
 a Catechist. A subscription to The Mis-
 sionary Catechist, an interesting monthly
 magazine, costing only \$5.00 the year, will
 help.

"GO YE FORTH IN HIS NAME"

Rev. Father Sebastian, O. M. Cap.

The object for which we have gathered
 in this Chapel this morning is
 certainly a very singular one. Young
 ladies of talent and ability have left
 their dear ones whom they loved and
 by whom they were loved and are
 preparing to enter into the mission
 field, into the field of labor, of self-
 sacrifice, self-abnegation, to labor for
 the honor of God in order to teach
 the truths of Faith to the poor and
 to the lowly. Verily, another scene is
 conjured before our eyes this morning
 that was enacted long ago on the soil
 of Palestine when Our Divine Saviour
 gathered about Him the disciples and
 sent them two and two to go out
 into the world and preach to all na-
 tions. They went forth, they and
 their successors after them. And
 with what results? Lo, at their
 word and preaching the darkness of
 heathenism vanished, heresy was over-
 come, the sinful were led back to the
 path of virtue and of goodness, and
 the brightness of the light of Faith
 was spread throughout the world. In
 every part of the globe their voice
 and the voice of their successors are
 the voice of Christ Himself as heard
 today. In every clime the Gospel of
 Christ is preached, on every shore
 there stands an Altar of Christ, and
 the knees of the faithful bend in adora-
 tion before the All-holy God. That is
 the scene that is conjured before us
 this morning.

We ask ourselves: "What is the
 reason that this transition has taken
 place? How have the Apostles met
 with such success?" They were sent
 out by the Son of God Himself. He
 gave them the commission to preach,
 and because of that Divine Commis-
 sion, they spoke with power.
 They went out to preach a new gos-
 pel, a gospel that did not fit in with
 the lives of those whom they met, a
 gospel that taught, not the indulgence
 of life and the indulgence of the hu-
 man passions, but which taught self-
 abnegation, self-denial, the following
 of Him Who said: "Whoever wishes
 to be my follower, let him take up
 His Cross and follow Me." It was a
 teaching that showed men their pur-
 pose in this world, their relationship
 to Almighty God. They opened up to
 men a new realm that showed again
 the mercy of God Who is ever ready
 to receive those who have gone astray
 from the true fold.

You, my dear Catechists, have a
 like purpose. You are carrying on
 this same injunction of the Divine
 Master to go out into the world and
 preach the Gospel. The spirit of your
 Society is none other than to go forth
 to instruct the unlettered, the poor
 and the lowly, and possibly, in the
 work you are now carrying on, the
 most lowly and God-forsaken of hu-
 man beings in the nation. You have
 been filled with that same spirit of
 zeal for the honor and glory of God.
 You have imbibed that zeal in order
 that you may be fit subjects to carry
 on the work that your Society imposes
 upon you. It is edifying to see how
 willingly you take that Cross, for
 Cross it is and will be through life.
 They went out to preach a new gos-
 pel that Cross which Our Saviour has
 placed on your shoulder in calling
 you to this vocation, a vocation which
 has as its object the going out like
 the Apostles into the highways and
 byways and there gathering in the
 poor sheep who have strayed. You
 are treading in the footsteps of Our
 Divine Saviour Himself; you are open-
 ing up for souls the path to eternal
 happiness. You are bringing peace,
 the peace of the King of Peace, into
 the hearts of poor mortal creatures
 who are longing for happiness, longing
 for peace.

You have left everything; you have
 looked upon your sacrifice as nothing
 in comparison to that reward which
 God has promised to those who are
 faithful in coming after Him and car-
 rying on His work for His honor and
 glory and for the salvation of souls.
 The hardships are nothing; the re-
 ward is great. The work is noble
 and the sacrifice that you are mak-
 ing is small. Never lose courage.
 The same Spirit that has blessed the

work of the Apostles and all the fol-
 lowers of Christ down through the
 centuries will bless and fructify your
 work unto the salvation of many
 souls.

"Why Go To Church"

(Continued from Page Three)

venture to think that if they should
 ask any Catholic, from the old man
 who has not missed Mass in seventy
 years, to the tiniest child in the Cathe-
 chism class, "why do you go to church
 every Sunday?" the answer would not
 be any of the reasons given by Mr.
 Collier!

We have not seen this poster yet,
 but we must confess that we do not
 see the point of the "group of ancient
 British warriors reclining before their
 chief." The poster may be a work of
 art, but it lacks something of historical
 accuracy, and doesn't seem to have
 anything more to do with the text
 than the flowers that bloom in the
 spring." Had Mr. Franke represented
 the ancient British warriors kneeling
 before an altar, where an ancient
 British priest was saying Mass, both
 the history and the theology of the
 poster would have been immeasurably
 improved.

SILENT SERMONS

A Catholic church preaches many
 sermons besides the sermons preached
 by the clergy. It preaches its doc-
 trine in a quiet way with statues of
 the saints and apostles whose lives
 have ever been an inspiration for
 good; giving us strength in our weak-
 ness, courage in our fears, and per-
 severance when temptations assail us.
 The cross surmounting the steeple is
 a symbol of our redemption upon
 which no one can look without at least
 a moment's thought of Christ. The
 steeple pointing heavenward and lift-
 ing itself above the things of earth
 reminds us that we, too, must lift
 ourselves up if we would merit
 heaven.

The stained glass windows, twink-
 ling in the splendor of the sun, bring
 out in bold relief the mysteries of our
 religion, in the Annunciation, the
 Resurrection, or the Ascension. Every
 part of a Catholic church has a sym-
 bolic meaning—an expression of faith
 and unity of belief that links the Old
 Law with the New Law and weaves it
 into one sublime ritual which contains
 the truths of which Christianity is
 made.

It speaks in its silent way to the
 multitudes who pass it throughout the
 night and the day of the abiding faith

ST. LOUIS MAN INVENTS NEW CHEAP
 OIL BURNER

A simple new kind of oil burner, which fits
 into any kind of stove or furnace has just been
 invented. It is so modern and moving parts are
 entirely different from any other on the market.
 This remarkable new invention costs only a few
 dollars, yet it is just as efficient as a \$400 or
 \$500 oil burner. It burns a cheap oil and gives
 one of the hottest, quietest and safest fires known
 and can be easily slipped into the fire-box of any
 stove or furnace in just a few minutes by anyone.
 The International Heating Company, Dept. 118,
 St. Louis, Mo., is offering to send one of these
 new oil burners on 30 days free trial to one
 person in each locality. They also want agents
 and spare-time workers. Write them at once for
 free booklet and free details.

Keep Little Ones Well and Comfortable
 and they'll stay happy and healthy
 from babyhood through childhood. Its valu-
 able oils are wonderfully helpful to
 maintain bowel regularity so essential
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 Write for interesting book on Baby's diet
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 ROCKFORD DIOCESE ARE IN
 NEED OF VOCATIONS TO EX-
 TEND THEIR WORKS OF MER-
 CY. APPLY TO SISTER SUPER-
 IOR, 185 NORTH LAKE STREET,
 AURORA, ILLINOIS.

SACRED HEART MIS-
 SION HOUSE
 GIRARD, PA.

Following are the names of the
 winners of the PRIZES distributed
 at the ANNUAL PICNIC held on
 LABOR DAY, Sept. 2, 1929:
 FIRST PRIZE: Marquette Sedan,
 Miss Clara Roth, 2763 Jasper St.,
 Philadelphia, Pa.
 SECOND PRIZE: Phone Radio,
 Miss Anna Jacob, care F. Hen-
 cles, Bostons, Ohio
 THIRD PRIZE: \$100.00 Rug, Mr.
 James Tormey, 447 E. 18th St.,
 Erie, Pa.
 FOURTH PRIZE: \$75.00 Tapestry,
 Mr. Chas. A. Bates, 420 W. 29th
 St., Erie, Pa.
 FIFTH PRIZE: \$25.00 Floor Lamp,
 J. E. Gilson, 86 Shenango St.,
 Greenville, Pa.

BOYS and YOUNG MEN!
 Do you feel yourselves called to a life of work and prayer, entirely devoted
 to God for your self-sanctification in the happy quietness of a peaceful mon-
 astery? Would you like at the same time to develop your natural abilities in
 the service of Christ your King? Write for free booklet, "The Lay Brother."
 Rev. Father Superior, Society of the Divine Savior, St. Nazianz, Wis.

YOUNG MEN! WHAT IS YOUR VOCATION?
 The Brothers of the Congregation of Holy Cross, whose Motherhouse is at Notre Dame, In-
 diana, are desiring that every boy and young man should have a copy of "THE TRAINING
 Brother." Write at once. Booklet price ten cents.

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 YOU RECEIVE a high rate of interest (5-7% as long as you live.
 YOU KNOW what your money is doing—now, as well as after death (that
 is, in need of no man can work).
 YOU SHARE in the noblest work on earth, THE SAVING OF IMMORTAL
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In the doctrine of Catholicity that
 teaches what Christ commanded it to
 teach.—Elizabeth A. Johnson.

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 Notes on
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 the spiritual and moral aspects. Contains a
 well-revised manual of domestic science. Must be
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 best possible start.
 Why should we need instruction on all things
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 ses and boys' choir. Excellent chance
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2 miles from church, 120 acres.
 Good buildings. \$3,000.00. Barn alone
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 An accredited school conducted by Sisters
 of St. Elizabeth, 1215 N. Dearborn Ave., Chicago, Ill.
 Graduates of this school are employed by the
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 modern thoroughly equipped hospital. For full
 particulars apply to the Sisters Superior.

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 Conducted by the Franciscan Sisters of the
 Sacred Heart, affiliated with the University
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 receive diploma from the University of Illinois.
 St. Anthony de Padua School of Nursing, 49th
 and Marshall Blvd., Chicago, Ill.

**The Brooklyn Dominicans
 ARE IN NEED OF
 VOCATIONS**
 Any girl between the ages of 15 and 20 who
 is a native-born American citizen, and who
 is a member of the Dominican Order, may
 apply to the Superior, 1

NEWS FROM OUR DIOCESE

OUTSIDE OF FORT WAYNE

SOUTH BEND

Total Enrollment of South Bend Schools To Near 5,000 Mark

Although four of the eleven parishes of South Bend have not as yet released their enrollment figures, it is estimated that the entire registration of parochial pupils will easily approach 4,900. With the opening of the new schools, St. Matthew's and St. Cross, later on this fall, this number will be augmented considerably. Present figures submitted from the schools give a total enrollment of 3,736.

The St. Rev. Magr. Osadnik's parish, which has the largest parochial enrollment in the city, has a total enrollment of 1,177, an increase of 123 over last year. Fifteen Sisters of the Holy Cross are in charge of the school, headed by Sister Mary Panter, superior, are in charge at the school.

At St. Joseph's school on the north side, 605 pupils are registered, 140 of whom are taking Junior high school. Sisters of the Holy Cross are in charge here.

St. Hedwig's high school, established last year for the direction of the school, has a total enrollment of 1,106. The former high school of St. Gracia, C. S. C., has 74 pupils enrolled. Here, too, the Sisters of the Holy Cross are in charge.

St. Casimir's and St. Stanislaus' schools, both taught by the Sisters of the Holy Family, have a total enrollment of 1,106. The former has a registration of 482 and the latter 624. The two schools for Hungarian children, taught by the Sisters of Divine Charity, St. Stephen's and Our Lady of Hungary, have an enrollment of 180 and 180 registered at the former school.

The Sacred Heart Belgian school, which has 209 pupils, here the Dominicans, headed by Sister M. Seidel, are in charge.

These figures, together with the enrollment of schools unreported, will bring the registration close to 4,900. This year the enrollment of the schools yet to be opened this fall the figures will eventually reach the 5,000 mark.

BURSES FOR THE PRIESTHOOD

Following is a list of \$5,000.00 Bursae contributors, some of whom are paid full, while others are beginning to pay on the installment plan:

Burses No. 1, 2, 3, 4, and 5, engaged by the Bishop; \$15,000 paid in full.

Burses No. 6, 7, 8, 9, and 10, engaged by OUR SUNDAY VISITOR, \$10,000 paid in full.

Burse No. 11, engaged by Monsignor Oechtering; paid in full.

Burse No. 12, engaged by the Cathedral Parish, Fort Wayne; paid in full.

Burses No. 13 and 14, engaged by St. Paul's Parish, Marion; paid in full.

Burse No. 15, engaged by St. Patrick's Parish, Fort Wayne; \$2,000.00 paid in full.

Burse No. 16, engaged by St. Peter's Parish, Fort Wayne; \$1,000.00 paid in full.

Burse No. 17, engaged by St. Lawrence's Parish, Muncie; paid in full.

Burse No. 18, engaged by St. John's Parish, Tipton; \$2,500.00 paid.

Burse No. 19, engaged by St. Mary's Parish, Huntington; \$3,000.00 paid.

Burse No. 20, engaged by St. Patrick's parish, Kokomo; \$4,000.00 paid.

Burse No. 21, engaged by Theodore Laible for St. Joseph's Church, Hammond; \$2,000.00 paid.

Burse No. 22, engaged by Mr. Schumacher for St. Joseph's Parish, Mishawaka; \$2,000.00 paid.

Burses No. 23 and 24, engaged by Walter J. Riley; paid in full.

Burse No. 25, engaged by Gallus Bader; \$4,000.00 paid.

Burse No. 26, engaged by St. Joseph's Parish, Elwood; \$555.00 paid.

Burse No. 27, engaged in memory of Rose Niezer, \$2,000.00 paid.

Burse No. 28, provided by bequest of the late Frank Phillips.

Burse No. 29, by a friend, Logansport; paid in full.

Burse No. 30, by Wm. W. Noll, in memory of his father; \$2,500.00 paid.

Burse No. 31, engaged by friends of St. Peter's Parish, Laporte, through life insurance.

Burse No. 32, engaged by friends of St. Matthew's Parish, South Bend, through life insurance.

Burse No. 33, engaged by Charles Schmid, Lake County, through life insurance.

Burse No. 34, engaged by the Reverend Julian Skrzypinski, through life insurance.

Burses No. 35-46 to be established by money now placed with the diocese on an annuity basis, after the death of the annuitant.

Burse No. 47, promised by the late Reverend A. L. Ellering, but not provided as yet.

Burse No. 48, engaged by Mr. Ambrose Major, Mishawaka; paid in full.

Burse No. 49, engaged by Mr. M. F. Garland, Marion; paid in full.

Burse No. 50, engaged by a member of St. Mary's Parish, Fort Wayne.

Burse No. 51, engaged by St. Joseph's Church, Hammond, Ind.

Six Burses have been engaged in behalf of six pastors of the diocese on Church Extension Plan, the Burses becoming effective after the death of the pastors.

These Burses begun or completed show that a successful start has been made, and it is anticipated that before the end of the year, a great many parishes and individuals will have one or more Burses to their credit.

As reported in a recent issue, the Diocese offers an annuity plan whereby a sum of money entrusted to it is secured by the resources of the Diocese and will earn six per cent interest for the annuitant during his life-time and the death principal sum will revert to the Diocese. Any amount of money entrusted to the Diocese in payment for annuity during life may be applied to a Bursae.

If You Cannot Give a Boy to the Priesthood, Why Not Help a Poor Boy to Reach It?

The cost of defraying the expenses of a boy at a Preparatory or Major Seminary ranges from \$350.00 to \$400.00 a year. The course extends over 12 years. Therefore, the expense of carrying a boy through to the Priesthood amounts to \$4200.00 or \$4800.00.

But the establishment of a \$5,000.00 Bursae would educate one boy after another for the Priesthood in perpetuity. Could you afford it? Then why not do it and let yourself, your children, and your children's children share in the merits of the priests who will be indebted to you? You may build up a Bursae by the payment of \$1,000.00 the year for 5 years; or you may have your life insured for that purpose; or if you need the earning power of the money during your life-time, you can invest the \$6,000.00 on an Annuity basis with the understanding that the amount so invested will be used after your death as a Bursae for the education of one poor boy after another for the Priesthood.

Write for particulars.

St. Joseph's School Has New Superior

Sister Helen Clare, C. S. C., who taught at St. Mary's high school, Anderson, Ind., last year, is the new superior at St. Joseph's parochial school, South Bend, Ind. Sister Clare succeeded Sister Philana, who has been missioned to Austin, Tex.

Other changes in the faculty include the appointment of Sister M. Candidus of Elkhart to replace Sister M. Eva, who has been sent to Notre Dame, Ind., and the assignment of Sister M. Eileen of Los Angeles, Calif., to succeed Sister Rose Viterbo, who has been missioned to Idaho.

St. Joseph's Boy Scouts Begin Year

The Boy Scout program in St. Joseph's parish, South Bend, for the coming year was ushered in at the first regular meeting of Troop Five committee members at the rectory last Tuesday evening. Chairman Raymond Hoyer, Notre Dame boy scout organization, presided. Scoutmaster Charles Doerschner and Assistant Scoutmaster James O'Neill outlined Troop Five's participation in the pending roundup as well as activities for the winter.

Election of officers was as follows: Chairman, Raymond Hoyer; educational, the Rev. Joseph Brannigan, St. Joseph's assistant; thriftman, Floyd Sellenberg; outdoor activities, Ebel Chayle, John McAllister; promotion, T. Mason.

Among the high lights of the past year in parish scouting was the sending of the entire troop to Camp Bryan for a week's outing at the expense of the Mothers' Auxiliary, which took this attractive method of rewarding the Troop for its year's progress. That Tuesday, the former had the commendation of their mothers' organization, was shown by the following results: Members of the troop won awards in camp for neat and orderly cabins; five scouts, James Worden, Carl Michels, William Petzold, Carlos Delandero, Joseph Mason, won entrance in the year's canoe trip down St. Joseph's river; one boy, Edwin Winkowski, participated in the honor trip and Scout Louis Welches was selected by a local military company as its mascot at the national guard encampment at Camp Knox, Ky.

The next regular meeting of the troop committee will be on the second Tuesday in October, at the residence of Mr. Hoyer, 1001 East Corby street.

ANDERSON

Daughters of Isabella Plan Special Guest Night and Social

There will be a social and guest night for the Daughters of Isabella and their friends on Thursday, Sept. 26, 1929, plans having been made at a business meeting of seventy-five members of the Circle held Thursday evening.

Chair ladies who will be in charge of the guest night will include: Mrs. Fern Lohr, Mrs. Angela Peterson, Mrs. Elsie Miller, Mrs. Mary Behrman, Mrs. VanHorn, Mrs. Margaret Bonfield.

A program of entertainment is being arranged, and each member has been requested to bring a friend.

ELKHART

Knights of Columbus Elect New Officers

Elkhart Council No. 1043, Knights of Columbus, at a well-attended meeting Tuesday evening, elected the following officers: Grand Knight, L. S. Tuttle; Deputy Grand Knight, Thomas F. Collins; Chancellor, H. Marquis; Recording Secretary, M. Robinson; Treasurer, Ralph Ganger; Warden, Charles Cranknell; Ins. Guy, Julius Deior; Outside Guard, Louis Klier; Trustee, Past Grand Knight F. A. Swinehart. Appointive officers have not been named. Installation will take place October 8th.

Father James Nickels To Conduct the Forty Hours' at St. Vincent's

The Rev. James Nickels of Kouts, Ind., will conduct the Forty Hours' Devotion at St. Vincent's church, Elkhart. The services will open Monday morning, October 14, and close Wednesday evening, the 16th. Father Nickels just closed a successful two-days' retreat for St. Vincent's school children last Friday morning, Sept. 13.

St. Vincent's "J" Club To Sponsor Keno Party

Under the general chairmanship of Mrs. Ruth Oakes, St. Vincent's "J" Club will sponsor a keno or bingo party at St. Vincent's hall, Elkhart, Monday evening, September 30. The affair is open to the public and no admission will be charged. Proceeds from the bingo and refreshment stands will be used to further the society's work in behalf of the diocesan orphanage and the missionary catechists. A feature of the evening will be the awarding of a cash door prize. This affair, September 30, will close the club's social season for the year. Sewing for St. Vincent's orphanage will begin at the next meeting in October.

MISHAWAKA

Three Mishawaka Schools Enroll 1,138 Pupils

Forty-five Students Take High School Commercial Courses at St. Joseph's.

The three parochial schools of Mishawaka, all of which are in charge of the Poor Handmaids of Jesus Christ, have a total enrollment of 1,138. St. Joseph's school, under the supervision of the Rev. W. F. Louen, leads the registration with 450 students, forty-five of whom are taking the high school commercial course.

At St. Mary's, directed by the Rev. Otto Keller, the pupils number 398, while at St. Monica's the enrollment totals 290.

Sister M. Achatia is the new superior of St. Monica's, succeeding Sister M. Devota who has been transferred to Holy Childhood school, Mac-couth, Ill. Sister Achatia comes from St. Augustine's school, Hecker, Ill. Prior to her teaching there she has spent many years as an instructor in the Chicago schools. Music at St. Monica's is taught by Miss Harriet Barber, a graduate of St. Mary's College, Notre Dame, Ind.

School Children Honor New Pastor Catholic Central

On Monday evening, September 16, the school children of St. Monica's, under the direction of the Sisters, tendered a delightful reception and program for their new pastor, the Rev. Anthony Badina. Musical numbers by the Laetare Club orchestra and a welcome song and greetings were features of the program.

Among the guests present were the Rev. T. V. Fetting, former assistant at St. Monica's, now located at Holy Angels' parish, Gary, and the Rev. Patrick McVeigh, of Notre Dame.

Mishawaka K. of C. Council Installs Officers

George H. Goethals was installed as Grand Knight of Mishawaka Council, No. 1378, Knights of Columbus, for the year beginning October 1 at a meeting in the Knights of Columbus home last Monday night.

Other officers installed were Deputy Grand Knight Edward P. McKenna, Chancellor J. Leo McKenna, Recording Secretary Arnold Radel (re-elected), Treasurer Fitch E. Spencer (re-elected), Advocate John M. Rash, Warden William J. Dennis, Inside Guard William Landgraf, Outside Guards John Schmitt and Lawrence A. Vandenbrouck, Trustees for Three Years Martin J. Canfield.

St. Joseph's Sodality Plans Social Activities

The Children of Mary Sodality of St. Joseph's church, Mishawaka, met Monday evening for its regular session in the school auditorium. Plans were made for an autumn bridge party for the public, to be held the latter part of September. The affair will be held in St. Joseph's hall, and will be in charge of Circle No. 7. Arrangements were discussed for a fall dancing party to be given by the Sodality in October. Mrs. Teresa Kraus was appointed general chairman for the dance.

St. Joseph's College Filled to Capacity

The thirty-eighth scholastic year of St. Joseph's College began at a Solemn High Mass Wednesday morning at 8:00 o'clock, celebrated by the Rev. L. Plummer, pastor of St. John's Church, Lima, Ohio, assisted by the Rev. Rufus Esser, C. P. S., Deacon; the Rev. Henry Lucka, C. P. S., Sub-deacon, and the Rev. Cyril Knue, C. P. S., Master of Ceremonies.

The total enrollment at St. Joseph's has reached the maximum that can be accommodated, nearly three hundred and thirty having registered for the present year. It was necessary to discontinue accepting newcomers several days before the opening of school owing to the fact that all reservations had been engaged. Practically all of next year's undergraduates have returned to continue their courses, and eighty newcomers have been added to the register up to the present time.

STRANGE BUT TRUE



An old custom is to be revived in the Sacred Heart church, Pittsburgh, the first Sunday of October when two priests, each in a pulpit on opposite sides of the church, will carry on a religious "controversy," one making objections to the Catholic faith and the other answering them. The services will be conducted by the Rev. E. Lawrence O'Connell and the Rev. Howard J. Carroll.

LAFAYETTE

The St. Mary's Ladies' Society, of St. Boniface's Parish, held their monthly meeting last Wednesday afternoon at the Community House. The President, Mrs. Geo. M. Kunkel, gave a very interesting report of the proceedings of the National Convention which was held this summer in Salem, Oregon.

Confirmation at St. Boniface's Church will be administered by the Rt. Rev. Bishop on Tuesday evening, October 29th.

The Amicitia Club met for a dinner at the Community House last Thursday evening. A very interesting program followed the dinner, those in charge being Robert Mohlman, chairman; Richard Bath and Victor Hicks.

A dinner for its members will be given by the Sacred Heart society at the Community House on October 14. The following are in charge of the evening's program: Misses Mary Metzger, Laura Krus, Ruth Bruns, Celina Gouloos, Emmeline Deerr, Annette Kory, Mayme Schroeder, Helen Hamilton and Theresa Ince.

HAMMOND

Catholic Central of Hammond Enjoys Record Registration

With the completion of registration at Catholic Central, Hammond, the roster for the current year reveals an attendance of 233 students. Authorities at the school had estimated that there would be an enrollment of about 200 students. Owing to the fact of this unusually heavy registration, it has become necessary to equip two temporary class-rooms in the girls' division of the gym.

A survey of the student body reveals the following distribution of pupils for the various cities of Lake County: Hammond—All Saints' Parish, 24; St. Joseph's Parish, 53; St. Casimir's Parish, 16; St. Mary's Parish, 5; St. John's Parish, 2; St. Stanislaus' Parish, 3; East Chicago—St. Mary's Parish, 10; St. Stanislaus' Parish, 41; St. Joseph's Parish, 2; Holy Trinity (H.) Parish, 3; Holy Trinity (C.) Parish, 2; Whiting—St. John's Parish, 13; St. Adelbert's Parish, 3; Immaculate Conception Parish, 6; Sacred Heart Parish, 4; Gary—Holy Angels' Parish, 8; St. Emerie's Parish, 3; St. Luke's Parish, 5; St. Hedwig's Parish, 1; Calumet Parish—St. Victor's Parish, 8; St. Andrew's Parish, 5; Indiana Harbor—St. Patrick's Parish, 16; St. John Cantius Parish, 1; Assumption Parish, 1; Cedar Lake, St. Michael's Parish, 1; Hobart—Holy Family Parish, 2.

The first event on the list of social activities at the local Catholic Central High School is a Card and Bunco Party sponsored by the Senior class of the school. This party will be held at the gym on Friday evening, September 13th. The proceeds of this party will be donated by the Senior class to the Athletic Association of the school.

Central has a very formidable football schedule for the coming season, during which it will bring a number of excellent high school teams to the local territory. The schedule lists the following names:

Sept. 22 or 29, Alumni, here; Sept. 28, Open; Oct. 5, Joliet, here; Oct. 12, St. Victor's, there; Oct. 19, Fort Wayne, here; Oct. 26, Mooreshead, here; Nov. 2, Hobart High, there; Nov. 9, Racine, Wis., there; Nov. 16, St. Stanislaus', here.

Most of the Central's home games will be played at Turner Field in Hammond, Indiana.

LOGANSPORT

Edward Mucker Heads Logan Knights Again

Edward Mucker, grand knight of Logansport Council No. 961, Knights of Columbus, for the past year, was re-elected to the office for the ensuing year at a meeting of the council recently. His second term begins Oct. 1.

Other officers elected were: recorder, Joseph Vivian; treasurer, William F. Hanley; warden, George Peters; advocate, Robert J. Arthur; chancellor, Lawrence Castaldi; inside guard, Herbert Rettig; outside guard, William Knight; trustee for three years, Quincy Porter, and trustee for home association, Joseph Bahr.

A. O. H. LADIES MEET

Members of the Logansport auxiliary to A. O. H. met recently in the K. of C. home for their regular business session. A good attendance was present for the meeting.

THREE WOMEN GET AWARDS AT PARTY

Mrs. Byron Healey, Mrs. Bertha Peterson and Mrs. Dan Kilbourn received awards for high scores at a recent card social staged in the Knights of Columbus hall, Logansport, by the Ladies' Sewing circle of St. Joseph's hospital, Logansport. The affair was attended by a large crowd.

Meet the HIERARCHY



BISHOP LENIHAN

When the Rt. Rev. M. C. Lenihan, D. D., celebrates the silver jubilee of his episcopal consecration as the first Bishop of Great Falls, Mont., October 9 and 10, it will be the first time any Montana priest has celebrated the 50th anniversary of his ordination to the priesthood. He will be seventy-five years old on October 6th.

DIGAN-KOONTZ

Announcement of the approaching marriage of James Digan, Jr., of Logansport, and Miss Helen Koontz, Chicago, which will take place in the near future in Chicago, has been made in Logansport. Mr. Digan is a member of St. Vincent's church, Logansport.

MAKE PLANS FOR ANNUAL RALLY

Plans for the annual rally of the three Holy Name societies of the three Catholic churches of Logansport were tentatively formulated at a meeting of officers of the organizations last Tuesday night in the Logansport Knights of Columbus hall. The rally will be held sometime in October. Members will receive Communion in a body in one of the churches and a breakfast will follow.

ARRANGE WORK FOR COMING SCHOOL YEAR

Women of the Parent-Teacher organizations of St. Bridget's, St. Joseph's and St. Vincent's parochial schools of Logansport are making out plans for their activities for the coming school-year. The most successful season since the inception of the organizations is looked for.

Indiana University Catholic Sorority

Bloomington, Ind.—With the opening of Indiana University, the Catholic Sorority, Theta Phi Alpha pledged seven new members: Thelma Donato, Bloomington; Laura Donovan, Gary; Dorothy Huther, Jasper; Thelma Kekka, South Bend; Alice Maloney and Helen Maloney, Bloomington; Mary Margaret Wertz, Elwood. Mrs. Wren Wisely is chaperone of the Sorority. Miss Alice Brady is president of the chapter.

Hospital Officers Meet

Discussing the general problems of hospital administration and plans for the coming State Convention, the officers and executive committee of Indiana's Conference of Catholic Hospital Association, met recently at St. Joseph's Hospital, South Bend. The Rev. J. M. Nickels, state director, with Sister Sabina, president; Sister Adolphina of the Holy Family Hospital, Laporte, vice-president; Sister Anne Patricia, of St. Joseph's Hospital, Anderson, secretary-treasurer, are the officers of the association. Members of the executive committee are as follows: Sister M. Alphonsine, Mercy Hospital, Gary; Sister Imelda, Sacred Heart Hospital, Garrett, and Sister Florida, St. Margaret's Hospital, Hammond.

Shaving Windows Of Wells Cathedral

London.—The remarkable discovery that the priceless stained-glass windows of Wells Cathedral, Somerset, were, as befitted their age, growing chemical "whiskers" astounded the congregation of that fourteenth century edifice and Dr. Alexander Scott, director of the British Museum, was called into consultation. Now the windows are being shaved, literally, with safety razors.

Sulphuric acid fumes from gas lamps used for illumination combined with dust from the stone paving of the Cathedral caused an incrustation to form on the windows. Dr. Scott made an exhaustive chemical and microscopic examination and called for blades and barbers.

Bl. Theophane Venard Is Honored in Triduum

Poitiers, France.—The Triduum which was observed in this city during the latter part of August in honor of the centenary of the birth of Blessed Theophane Venard, was a striking proof of the love of the French for their young missionary-martyr. His Eminence, Cardinal Charest, of Rennes, presided at the close of the Triduum, and many bishops were present, among them Archbishop de Guebriant, Superior-General of the Paris Foreign Mission Society, to which Blessed Theophane belonged. More than 400 priests and 18,000 laymen attended the ceremonies.

After a brief ministry in Indo-China, Theophane Venard was beheaded for the Faith in Tongking on February 2, 1861. The English edition of his life, entitled "A Modern Martyr," was written by the Superior-General of the Maryknoll Foreign Mission Society and has been widely read by American Catholics.

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